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UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF BIOLOGICAL SURVEY

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June '32

REPORT ON INVESTIGATION UPON APPLICATION OF

for use and occupancy of lands in the Lake Malheur Reservation.

## INSTRUCTIONS

In making this report please answer fully the following questions in the order and by the numbers given:

(1) The exact name and address of the applicant, his citizenship and residence; (2) an exact description of all lands occupied or used by applicant within the Reservation area; (3) the names and addresses of all persons who are using or claiming to be in possession of the lands applied for, or any part, with the names of their wives or husbands; (4) an exact description of all lands adjacent to the so called "meander lines" about the Reservation which are owned or claimed by applicant; (5) accurately state the nature and extent of any claims by applicant which are adverse to the United States and the Refuge; (6) attach to this report a plat showing the patented lands owned or claimed by applicant adjacent to said "meander lines" and also all lands occupied, used or claimed by applicant within said Reservation; also show on this plat the lands applied for; (7) give the history of the use and occupancy by applicant and his predecessors, as to lands applied for; (8) report generally upon applicant's attitude toward the Lake Malheur Reservation and his capacity for helpfulness; (9) classify the land applied for by acres of wild hay, tules, grazing, arable, land under water, etc.; (10) describe the uses of said land proposed by applicant; (11) estimate the hay cut and other crops per annum; (12) state number of cattle, horses, etc., to be grazed per annum; (13) state the months during which livestock will be kept upon the land; (14) describe and estimate present boundary and cross fences; (15) describe fences to be erected by applicant; (16) describe present and proposed irrigation and drainage canals, dams, and dikes as to location and size; (17) state source of water supply and methods of spreading and retarding water; (18) state any other relevant facts; (19) give specific recommendations and suggesttions upon the application.

